



## ...For Our Easter Customers...

We have selected the most stylish coats and suits that can possibly be secured, but we have gone beyond style--we have selected coats and suits that have intrinsic value--garments that will give long service--long after the Easter celebration.

### For the Real Easter Parade

we will show you some wonderful garments. They will remind you, not of the war, which is the greatest ever known in civilized lands (although some of the motifs may be military), but they will suggest the renunciation of the old winter ideas, the coming of a brighter period, the joyousness, the happiness, the brilliancy of a season that leaves behind it all memories that are unpleasant.

We have coats and suits that suggest and contain beauty and brilliancy--that, in a word, typify the spring restoration--the bringing back of all that is joy and happiness.

We invite you to see these garments. The suggestion of happiness is carried out by the trade mark which means stability and service--the "Palmer Garment"--almost a household word with women who know garments that give service.

Can we satisfy you? Your best answer will be given when you see what we have to offer--but, do not delay your visit.

Our Suits are priced \$15.00, \$18.00, \$20.00, \$22.50, \$25.00 and \$30.00

Our Coats are priced \$8.50, \$10.00, \$12.50, \$15.00, \$18.00 and \$25.00

# Kendall Dry Goods Company.

#### The Origin of Easter.

The origin of Easter as a spring festival is shrouded in the haze of the awakening of the earth from the sleep of winter as worshipped with pagan rites long before the primitive missionaries of the Christian Church separated to establish their new religion throughout the world, as it was then known. Coincident with the date of this celebration was the Paschal feast of the Jews, so that all peoples and creeds recognized the occasion. Before the time of the Puritans in England and Calvin in Europe--two great influences regulating the religious thought of the times--the celebration of Easter had become an unlicensed carnival to which the people yielded themselves as a reaction after the preaching and example and element of austerity of Lent but through their dignity was restored to the annual festival, and in this spirit it has been continued to the present day.

In all countries is this celebration observed, and in none more so than in Russia, where the Greek church prevails. Social and religious events in that country are marked by rejoicing and the meetings of the people in the street--whether Czar or Moujik--are signalized by a kiss and the greeting, "Christ is risen!" Particularly at Rome, Paris, Berlin, Jerusalem, St. Petersburg, and Mexico is the festival celebrated with pomp and ceremony, but in all cities and places does the Easter festival demand the full glory of the spring the loveliest flowers, most sumptuous music, gorgeous sacerdotal vestments and the smiles and grace and joy of women and children in beautiful attire.

Highest market price for sweet and sour cream.--Clovis Ice Cream and Bottling Works.

#### Big Land Deal.

The W. B. Mersfelder ranch, 29 miles northwest of Clovis was sold Saturday to E. H. and H. L. Davenport of Lakeview, Texas. The ranch comprises about 30 sections of what was originally known as the Santa Fe land. The larger portion of the tract is fenced and provided with wells, windmills and storage tanks.

The ranch will be stocked by its new owners and improved.

#### Land Deal Near Claud.

Mrs. Malindy Hall has purchased the J. M. Metcalf place of 320 acres, northeast of Claud, fourteen miles from Clovis for a consideration of \$2500.00. Mrs. Hall came here from the east last year and leased and farmed the place. She was so well pleased with the country and with the farming possibilities of Curry County, that she purchased the tract at what is considered a good price.

#### Will Lose Eye

Burl Johnson, son of I. C. Johnson, will lose an eye, according to the statement of a specialist in Iowa City, and he will return to the Santa Fe Hospital at Clovis, where Dr. A. H. Miller will perform the operation.

Young Johnson, who is a machinist at the shops, was struck by a sliver of steel some months ago, which destroyed the sight of one eye, which it is now necessary to remove in order to save the other one.

No. 1 "The Guaranty Fund Bank of Farwell, is in position to make some cattle loans, any size you want if the collaterals good."

The Rev. D. A. Sanford has rented the house at 215 N. Connelly St. and will occupy it soon with his family.

#### The High Tide of Easter.

Shadow and sunlight, ebb and flood, mourning and rejoicing are not more opposite than the subdued and sorrowful mood befitting Lent, and the triumphant gladness of Easter. As Good Friday in the solemn passing, recalls to us the day when the darkness of the cross made the sun ashamed to shine, so Easter Sunday, with a supreme radiance, indicates the hour that is the coronation of humanity. Jew and Roman combined in the crucifixion of Him who came to save but they could have had no power against Him had he not willingly offered himself to atone for the sins of the world. "I am the Good Shepherd," He said, "I lay down My Life for the Sheep. I have power to lay it down and I have power to take it again." No mere man could have made that assertion. Well might the sun in darkness hide,

And shut His glories in,  
When God, the mighty maker,  
For man the creature's sin.

#### Market Report.

(Tuesday's Market.)  
Wheat \$1.25 per bushel  
Maize, 85 cents per hundred.  
Feterita " " " "  
Millet Seed 1.25 per hundred  
Broom Corn, \$40 to \$75 a ton.  
Eggs 12 cents per dozen, \$4 80 a case.  
Hens, 10cts per pound  
Turkeys, 10 cents per pound  
Butter fat, 22 cents.  
Hides, green 7 cents.  
Hides, dry, 15 " "  
Eggs, retail 12, 1-2 cents.

The largest and oldest in the West. Big sale of Pianos and Players at Clovis for 6 days only. Beginning Saturday, Apr. 3d.--Knight Campbell Co. of Denver, Colo.

#### Enterprise Echos

The Literary Saturday night was one grand success, a very large crowd being present and quite a number of young people from Clovis attended and took a part. We meet again Saturday night, April 19th. Everyone is invited to come and take part.

Mrs. Shupe, of Clovis, visited with Mrs. Homan, Sunday.

Walter Alley and family, of Locust Grove, visited at the Baxter Alley home Sunday.

Mrs. Bender called on grand-ma Snell Sunday.

Mr. and Mrs. Jim Walker visited at the Carnihan home Sunday.

Mrs. Kingry and Mrs. Walker visited with Mrs. Holden Sunday.

Rev. Rogers, of Cameron, took dinner with Mr. and Mrs. Holden Wednesday.

Henry Zwissler, of Claudell, N. M., has been visiting with his parents, Mr. and Mrs. C. Zwissler, the past few days. While here he bought up 87 cows and yearlings to take to his ranch. His father returned home with him.

Mrs. John F. Taylor, who has been visiting in Texas, returned home Friday.

Miss Ollie Sears, of Clovis, spent Saturday night and Sunday with Mrs. Todd.

Miss Grace Kingry is spending this week in Clovis.

Mrs. Jim Walker visited with Mrs. A. Walker, Tuesday.

Rev. Rogers spent Wednesday night at the Lewis home.

Miss Grace Lewis visited with Mrs. Dunlap Sunday afternoon.

We are ready for the season's trade in ice cream and bottled soda. Special attention given to out of town orders.--Clovis Ice Cream & Bottling Works.

## GOD'S MERCIES TO DISOBEDIENT ISRAEL

Quarterly Review--Good School--1914-15

Period of the Judges--Divinely Appointed Leaders--Their Duties and Responsibilities--Only One Lawgiver and One Law--Two Pictures of Israel's National Life Under the Judges--Manifestations of Divine Love and Care--Lessons for Us.

"Righteousness exalteth a nation; but sin is a reproach to any people."--Proverbs 11:3.

ISRAEL'S history from the division of Canaan amongst the tribes until the anointing of Saul, a period of 450 years (Acts 13:19-21), is called the Period of the Judges. Joshua being the first Judge and Samuel the last. These Judges were raised to their position providentially. But as they had neither power nor authority, collected no revenue and could not entail the office upon others, it follows that whatever influence they possessed was personal; and to give it weight implied a proper acknowledgment of them as Divinely appointed, or "raised up."

This arrangement led the people continually to look to God for their leaders rather than to engage in politics, in which personal ambition would control. Similarly Spiritual Israelites are not to wire-pull and decide for themselves who shall be their spiritual leaders, but are to look to the Lord to raise up from time to time such leaders as He may please. The acceptance of these as God's appointees does not necessarily mean their selection by ballot, but may be indicated merely by heeding their teachings in harmony with God's Word. Divinely appointed leadership will always be marked by spiritual victories and closer heart-relationship with God; for the Lord's Spirit leads not to bondage, ignorance or strife, but to love, joy, peace of heart, liberty of conscience.

Israel needed no legislature; for it had one Lawgiver--the Lord--and the Law given at Mt. Sinai was perpetual to guide the nation. The priests and the Levites were the Divinely appointed helpers of the people--to instruct them in the Law, to represent them in the typical sacrificing, etc. In each tribe the Elders, according to their capacity, had charge of the civil affairs of the tribe. Soldiers they had none; for the Divine Law was to separate them from other nations, and if they were faithful the Lord was to be

their Protector.

#### Two Pictures of National Life.

If the Book of Judges be read as a complete history of Israel during those four and one-half centuries, it would be a discouraging picture and would give an unfair view--that they were continually suffering punishment for sin and idolatry. The record passes by the happy period of Israel's prosperity, and especially points out their defections from God, their punishments therefor, and their deliverances through the Judges whom God raised up for them. That this was a favorable time for Israel is implied in the Lord's promise to restore the Judges.

The Israelites had been instructed by the Lord to exterminate the Canaanites. This they had failed to do; and later on the false religions of those condemned by God alienated the hearts of many of the Israelites from full loyalty to the Lord, seducing them into a lascivious idolatry. Thus they repeatedly brought upon themselves the Lord's disfavor.

Applying this to Spiritual Israel, we are not to expect that the Lord's displeasure with His people would delay until they had gone completely into

idolatry to self, wealth, fame, etc. Rather, the Lord's chastisements are sent to correct while still there is in our hearts something of obedience and love toward Him--before the world, the flesh and the Adversary capture us completely.

These records of Divine chastisements, of Israel's subsequent repentance and of the Lord's deliverance are proofs of the Divine Love for that consecrated people. So far as we have information, the Divine Power was not thus exercised upon other nations for their reproof, correction, etc. They were left as aliens from God and His covenant and promises.

#### Israel's Wrong Course.

Israel's government differed from all other earthly governments. God was their King; and in His providences, according to His Covenant with them, He supervised their affairs. But in Samuel's day, the Elders, perceiving that his sons were unreliable and forgetting that God was their King and the Judge merely His representative, petitioned the Prophet that he anoint them a king.

It is hard for us to sympathize with such prayers for their own degradation. The Prophet Samuel seems to have viewed the matter from this standpoint. He very properly went to the Lord in prayer; it was not for him to decide. He was merely the Lord's mouthpiece, to speak to the Israelites whatever message he should receive from the Lord.



The Tables of the Law.